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| **Teilnahmeliste für Kurse/Arbeitsgemeinschaften** | **Seite:** | **1** |

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| **Thema der Veranstaltung:** |  |

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| **Beginn** | **Datum:** | **Ende** | **Datum:** | **Anzahl Nachmittage/Abende** |  |
|  | **Uhrzeit:** |  | **Uhrzeit:** | **Unterrichtsstunden à 45 Min.** |  |

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| **Lfd. Nr.** | **Name und Anschrift der Teilnehmer**  (bei Kursangeboten für Jugendliche bitte das Alter angeben) | **Alter** | | **Daten der einzelnen Nachmittage/Abende;  Bitte bei Anwesenheit der Teilnehmenden ankreuzen** | | | | | | | | | | | | **Unterschrift** |
| unter 16 | über 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**Unterschrift der Kursleiterin/des Kursleiters: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Lfd. Nr.** | **Name und Anschrift der Teilnehmer**  (bei Kursangeboten für Jugendliche bitte das Alter angeben) | **Alter** | | **Daten der einzelnen Termine;  Anwesenheit der Teilnehmenden ankreuzen** | | | | | | | | | | | | **Unterschrift** |
| unter 16 | über 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**Unterschrift der Kursleiterin/des Kursleiters: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**